

## **Gift Register – Office of the Chief Executive – September 2016**

### **Chief Executive – Department of Planning, Transport and Infrastructure**

<b>Date of event</b>	<b>Organisation</b>	<b>Description</b>	<b>Approx cost / value</b>
Nil			

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Note: These details are correct as at the date approved for publication. Figures may be rounded and have not been audited.



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