



# *Development Assessment Commission*

## **NOTICE OF MEETING AND AGENDA**

**to be held on Thursday, 10 March 2016 commencing  
at 28 Leigh Street, Adelaide**

---

### **1. OPENING**

- 1.1.** Attendance: Simone Fogarty (Presiding Member), Helen Dyer (Deputy Presiding Member), Chris Branford, Dennis Mutton, Peter Dungey, David O'Loughlin, Sue Crafter.
- 1.2.** Council Representatives: John Hodgson (ACC), David Cooke (Prospect), Sybella Blencowe (PADAC).
- 1.3.** Apologies: Nil.

### **2. DAC APPLICATIONS**

- 2.1. DEFERRED APPLICATIONS – Nil**

- 2.2. NEW APPLICATIONS**

- 2.2.1 McDonald's Australia Ltd**

- 252/R006/16

- 837 Port Road Woodville**

- Proposal: McDonald's restaurant, drive through facility, car parking and signage (Concurrence)

- Recommendation:

- Grant Development Plan Consent subject to conditions

### **3. INNER METROPOLITAN DEVELOPMENT ASSESSMENT COMMITTEE**

- 3.1. DEFERRED APPLICATIONS – Nil**

### **3.2. NEW APPLICATIONS**

- 3.2.1** Adelaide City Council  
**North Tce Holding - Engima**  
020/A053/15  
**Allotment 14, Corner of Rose and Newmarket Streets Adelaide**  
Proposal: Demolition of existing structures, 9 level car park

Recommendation:  
Grant Development Plan Consent subject to conditions

- 3.2.2** City of Prospect  
**Devonport Apartments P/L**  
050/M006/15  
**189 Devonport Terrace**  
Proposal: Demolition of existing buildings, construction of a five storey residential flat building

Recommendation:  
Grant Development Plan Consent subject to conditions

- 3.2.3** City of Prospect  
**Angelo Properties P/L**  
050/M005/15  
**225 Prospect Road, Prospect**  
Proposal: Four storey residential flat building and associated works

Recommendation:  
Grant Development Plan Consent subject to conditions

### **4. PORT ADELAIDE DEVELOPMENT ASSESSMENT COMMITTEE**

- 4.1 DEFERRED APPLICATIONS – Nil.**

#### **4.2 NEW APPLICATIONS**

- 4.2.1 Anglicare SA**  
040/W002/16  
**74-76 Dale Street, Port Adelaide**  
Proposal: Construction of a mixed use building (accommodation, office and car park) plus removal of two regulated trees

Recommendation:  
Grant Development Plan Consent subject to conditions

### **5. MAJOR DEVELOPMENTS - Nil**

### **6. OTHER BUSINESS**

### **7. NEXT MEETING – TIME/DATE**

- 7.1.** Thursday, 17<sup>th</sup> March 2016 at 28 Leigh Street, Adelaide

### **8. CONFIRMATION OF THE MINUTES OF THE MEETING**

### **9. MEETING CLOSE**